# Vidyasagar University

# Curriculum for B.A (General) in Sanskrit [Choice Based Credit System]

Course	Course Code	Name of the Subjects	Course Type/ Nature	Teaching Scheme in hour per week			Credit	Marks
				L	T	Ρ		
DSE-1A		Any one from	Core Course	5	1	0	6	75
		Discipline-1(Sanskrit)						
		DSE1AT: Philosophy,						
		Religion and Culture in						
		Sanskrit Tradition <b>or</b>						
		Indian Perspectives in						
		Personality Development						
DSE-2A	TBD	Other Discipline ( Any one from Discipline-2)/ <b>TBD</b>	Core Course	5	1	0	6	75
GE-1		GE1T: TBD	Generic Elective	5	1	0	6	75
SEC-3		SEC3T: TBD	Skill Enhancement Course	1	1	0	2	50
Semester Total						20	275	

# Semester-V

L=Lecture, T=Tutorial, P=Practical, DSE= Discipline Specific Electives, GE= Generic Elective, SEC= Skill Enhancement Course, TBD = To be decided.

# Semester-V

**Discipline specific Elective (DSE)** 

DSE-1A: Philosophy, Religion and Culture in Sanskrit Tradition

Or

**DSE-1A: Indian Perspectives in Personality Development** 

Skill Enhancement Course (SEC)

SEC-3: Basic Elements of Jyotisha

Or

SEC-3: E- Learning Tools and Techniques for Sanskrit

**Generic Elective (GE)** 

**GE-1:** Nationalistic Thoughts in Sanskrit Literature

Or

**GE-1:** Political Thoughts in Sanskrit

Or

**GE-1: Sanskrit Media** 

# Semester-V

# Discipline specific Elective (DSE)

# DSE-1A: Philosophy, Religion and Culture in Sanskrit Tradition Credits 06

#### DSE1AT: Philosophy, Religion and Culture in Sanskrit Tradition

# **Course contents:**

**Prescribed Course:** 

Section 'A' Dharma

- Section 'B' Samskāra and Puruṣārtha
- Section 'C' Swadharma

#### Section 'A' Dharma

Form of God, Mode of worship, Bhakta as a morally evolved person - Gita Chapter XII				
dharma – ten fold dharma and its versions, definitions of satya, ahimsā, asteya, aparigraha, pañcha mahā yajña; theory of three debts.				
Man's initiative and God's design; God's līlā and Kṛpā, Daiva versus puruṣakāra, adṛṣṭa, three types of karma – samchita, kriyamāṇa and prārabdha, karma.				
Section 'B' Samskāra and Puruṣārtha				
Process of acculturation - importance of Samskāra.				
Aim of human life – theory of Puruṣārtha.				
Section 'C' Swadharma				

Unit: II	Prakrti – three gunas and their impact on
Unit: II	personality.

#### Suggested Books/Readings:

- 1. Radhakrushana, Gītā.
- 2. Gītā with Hindi Translation, Gita Press, Goraphpur.
- 3. Rajbali Pandey, Hindu Samskar.
- 4. शिवदत्त ज्ञानी, भारतीय संस्कृति ।
- 5. राजबली पाण्डेय, हिन्दू संस्कार ।
- 6. पी.बी. काणे, धर्मशास्त्र का इतिहास (खण्ड-I)।

#### Or

## DSE-1A: Indian Perspectives in Personality Development Credits 06

#### **DSE1AT: Indian Perspectives in Personality Development**

#### **Course contents:**

Prescribed	Course:
Section: 1	Historical Perspective

- Section: 2 Concept of a person
- Section: 3 Personality Types
- Section: 4 Measures for behavioral Improvement

#### Section 'A' Historical Perspective

	Historical Perspective : Rgveda, 1.164.37;
Unit: 1	Chāndogyopanișad, VI. 2.3, VI.8.6, VIII.1.4
	Brhadāraņyakopanişad, II.5.18-19

#### Section 'B' Concept of a person

Concept of a person, Gītā, Chapter:1, Verses:1-30
Jīva as Core and Eight-fold Nature as Cover
Kşetrajña as Core and Kşetra as Cover Chapter-13,
Verses-1-2, Chapter-13, Verses: 5-6, Chapter-13,
Vrses-19-23.
Akşara as Core and Kşara as Cover, Chapter-15,
Verses:7-11 and 6-19).

#### Section 'C' Personality Types

Personality Types Unit 3 Gītā, Chapter-14, Verses:5-14, Chapter-17, Verses:2-6, Chapter-17, Verses:11.21 Section 'D' Measures for behavioral Improvement

Measures for behavioral Improvement

Control of Senses and Mind (Gītā: Chapter-2, Verses:59-60, 64 and 68, Chapter:3, Verses:41-43, Chapter: 6, Verses:19-23. Right Faith (Gītā, Chapter: 9, Verses:3, 22, 23-28,

Unit: 4 Recognition of Svadharma - Inner Urge; (Gītā, Chapter: 2, Verses:31,41-44, Chapter:3, Verses:4, 5, 8, 9, 27-30, 33-34, Chapter:4, Verses:18-22, Chapter:5, Verses:11-12, Chapter:7, Verses:15, 18, 20- 23, 27-29) Channelizing Innate Urges on Social Lines: (Gītā,

Chapter:18, Verses:41-62)

#### Suggested Books/Readings:

- 1. Radhakrishana, The Bhagvadgītā.
- 2. Gītā with Hindi Translation, Gita Press, Gorakhpur

# SEC-3: Basic Elements of Jyotisha

## Credits 02

#### **SEC3T: Basic Elements of Jyotisha**

## **Course contents:**

#### **Prescribed Course:**

Section 'A'	Origin, Development and Branches of Jyotiș
Section 'B'	Jyotişachandrikā: Sañjñā- Prakaraņam
Section 'C'	Jyotișa Chandrikā: Sañjñā- Prakaraņam

#### **Unit-Wise Division:**

# Section 'A' Origin, Development and Branches of Jyotişa

Unit: I	Origin and Development of Jyotisa				
Unit: II	General introduction to following branches of Astrology : Siddhānta, Saṃhitā, Horā, Tājika, Praśna, Vāstuśāstra and Muhūrtaśāstra.				

#### Section 'B' Jyotişa Chandrikā: Sañjñā- Prakaraņam

Unit: I	Jyotișachandrikā- 29)	Sañjñā-	Prakaraṇam	, Verses:1-
Unit: II	Jyotişachandrikā- 65)	Sañjñā-	Prakaraṇam,	Verses: 30-

#### Section 'C' Jyotişa Chandrikā: Sañjñā- Prakaraņam

Unit: I	Jyotișachandrikā- Sañjñā- Prakaraņam, Verses: 66 – 90.
Unit: II	Jyotișachandrikā- Sañjñā- Prakaraņam, Verses: 91- 115.

#### Suggested Books/Readings:

- 1. Rewati Raman Sharma, Jyotisa Chandrika.
- 2. Aehutanand Jha (Trans.), Brihadsamhita, Chaukhamba Vidyabhavan Varanasi.
- Shankar Balkrishna Dixit and Shiv Nath Jharkhandi (Trans.), Bharatiya Jyotisa Hindi Samiti, Uttar Pradesh, Lucknow.
- 4. Nincichandra Shastri, Bharatiya Jyotisa, Bharatiya Gyanpeeth, Varanasi.
- 5. M. Ramakrishna Bhat (Trans.), Brhatsamhita, Motilal Banarasidas. Vol-1 & 2 Delhi.
- 6. Devi Prasad Tripathi ब्रह्माण्ड एवं सौरपरिवार, Delhi.
- 7. Devi Prasad Tripathi, भुवनकोश, Delhi.

#### Or

# SEC-3: E- Learning Tools and Techniques for Sanskrit Credits 02

#### SEC3T: E- Learning Tools and Techniques for Sanskrit

#### **Course contents:**

**Prescribed Course:** 

Section 'A'	Interactive Sanskrit Teach	ing Learning Tools

- Section 'B' Standard for Indian Languages (Unicode)
- Section 'C' E-Content Creation for Sanskrit Text

#### **Unit-Wise Division:**

#### Section 'A' Interactive Sanskrit Teaching Learning Tools

Unit: I	E-learning, E-learning a brief introduction, Is e-learning better, Pitfall of e-learning, E-learning				
	Architecture, Learning in E-learning.				
Unit: II	Brief Introduction of Interactive Tools for Sanskrit, Basics of Multimedia, Web based tools development, HTML, Web page etc., Tools and Techniques.				
Unit: III	Survey of E-learning tools and Techniques.				

#### Section 'B' Standard for Indian Languages (Unicode) and E-learning tools

- Unit: I Unicode Typing in Devanagari Scripts, Typing Tools and Software.
- **Unit: II** Introduction of Various Available E-learning Tools.

#### Section 'C' E-Content Creation for Sanskrit Text

Unit: I	Digitalization Preservation, Te		nts, Te	xt Pro	cessing
Unit: II	Introduction to Delete, Update,	-			Insert,

#### Suggested Books/Readings:

- 1. Tools developed by Computational Linguistics Group, Department of Sanskrit, University of Delhi, Delhi-110007 available at: http://sanskrit.du.ac.in
- 2. Basic concept and issues of multimedia: http://www.newagepublishers.com/samplechapter/001697.pdf
- Content creation and E-learning in Indian languages: a model: http://eprints.rclis.org/7189/1/vijayakumarjk\_01.pdf
- 4. HTML Tutorial W3Schools: www.w3schools.com/html
- 5. The Unicode Consortium: http://unicode.org/
- S. B. Gupta & A. Mittal, Introduction to Database Management System, Laxmi Publications, 2010.
- 7. Database Tutorial W3Schools: www.w3schools.com/sql
- Kwok-Wing Lai, E-Learning: Teaching and Professional Development with the Internet, Otago University Press, 2001.
- Albert Traver, E-Learning: Methods, Modules and Infrastructure, Clanrye International, 2015.
- P. P. Singh & Sandhir Sharma, E-Learning: New Trends and Innovations, Deep & Deep Publications Pvt. Ltd, 2005.
- Steinmetz, Multimedia Fundamentals, Volume 1: Media Coding and Content Processing, Pearson Education, 2004.

# **Generic Elective (GE)**

# **GE- 1:** Nationalistic Thoughts in Sanskrit Literature **GE1T:** Nationalistic Thoughts in Sanskrit Literature

#### **Credits 06**

#### **Course contents:**

Prescribed Course:					
Section 'A'	Definitions, Concepts of Nation and Indian Nationalism				
Section 'B'	Nationalistic Thought in Vedic and Classical Literature				
Section 'C'	Nationalistic Thought in Modern Sanskrit Poetry				

**Unit-Wise Division:** 

#### Section 'A'

#### Definitions, Concepts of Nation and Indian Nationalisn

#### Definitions of Nation 'Rāṣṭra' in Indian Perspective

Unit: IMeaning and Definitions of Nation and Nationality<br/>in Modern Context, Etymology and Meaning of<br/>'Rāṣṭra' according to Sanskrit lexicographers,<br/>Concept of Nation with special reference to Term<br/>'Rāṣṭra'in Samskrit Literature, Political Concept of<br/>'Rāṣṭra' and 'Saptānga' Theory of State: Kautilya's<br/>Arthaśāstra, 6.1, Mahābhārata, Śāntiparva,56.5,<br/>Śukranīti,1.61-62.

# Factors of Nationalism, Country Name and National Symbols:

Essential Factors of Nationality: National<br/>Integration, Patriotism, Freedom, ReligiousUnit: IITolerance, National Pride, National Conciousness,<br/>Citizenship.

Characteristics of Indian Nationalism: Social Harmony, Equality of the Religions, International Brotherhood, Unity in Diversity, and Cultural Conciousness; Different Views Regarding Name of the Country 'Bhāratavarṣa' in Purāṇa; Natonal Symbols of India: National Anthem-'Jana Gaṇa Mana', National Song 'Vande Mātaram' National Flag of India, National Emblem 'Ashok Chakra'.

#### Section 'B'

#### Nationalistic Thought in Vedic and Classical Literature

	Origin and Development of 'Rāṣṭra' in Vedic Literature: Nationalistic Identity of the Vedic People with 'Bharatas' and 'Bharatajana' in	
Unit: I	Rgveda (3 .53.12 3; 3.53.24;7.33.6); Concept of 'Rastra' in 'Bhūmisūkta' Atharvaveda (12.1,1-12; Elements of 'Rāṣṭra' in ŚuklaYajurveda (22.22); Nationalistic Significance of 'Rāṣṭrabht homa'	
Unit: II	(Coronation Ceremony) in Śatapathabrāhmaņa (9.4.1.1-5) Nationalistic Identity of 'Rāṣṭra' in Classical Literature:	
	Geographical and Sociological Identity of 'Bhāratavarşa' in Viṣṇupuṛana (2.3), Geographical Unity of 'Rāṣṭra' in Vālmīki Rāmāyaṇa (Kiṣkindhā kāṇḍa, chapters-46,47,48); Cultural Unity in Kālidasa's Raghuvamśa (fourth canto), Demographical Unification of 'Rāṣṭra' in	
	Mahābhārata (Śāntiparva, 65.13-22).	

#### Section 'C'

#### Nationalistic Thought in Modern Sanskrit Poetry

#### Nationalistic Trends of Modern Sanskrit Poetry before Independence: Survey of nationalistic trends in modern Sanskrit poetry before Independence with special reference to

- Unit: Ipoetry before independence with special reference to<br/>'Bhāratavijayanātakam' of Mathura Prashad<br/>Dikshita, 'Satyāgrahagītā' of Pandit Kāmṣārāva,<br/>'Gāndhicaritam' of Charudeva Shastri, and<br/>'Śivarājavijayaḥ' of Ambikadatta Vyasa.<br/>Nationalistic Trends of Modern Sanskrit Poetry<br/>After Independence<br/>Survey of nationalistic trends in modern Sanskrit<br/>poetry after Independence with special reference to
- Unit: II poetry after Independence with special reference to Dr.Satyavrat Shstri, Dr Harinarayan Dikshit, Dr. Radha Vallabh Tripathi, Dr. Abhiraja Rajendra Mishra and Dr. Hari Datt Sharma.

#### **Suggested Readings:**

- 1. R.P Kangale (ed.) Arthashastra of Kautilya, Motilal Banarasidas, Delhi, 1965.
- 2. R.T.H. Griffith (Trans.), Atharvaveda Samhita, 1896-97, rept. (2 Vols) 1968.
- 3. H.P. Shastri, Mahabharata (7 Vols), London, 1952-59.
- 4. H.P. Shastri (trans), Ramayana of Valmiki (3 Vols), London, 1952-59.
- 5. Jeet Ram Bhatt (ed.), Satapatha Brahmana (3 Vols), EBL, Delhi, 2009.
- H.H. Wilson (trans.), Rgveda samhita (6 Vols), Bangalore Printing & Publishing Co. Bangalore, 1946.

- B. Chakrabarty and R. Pandey, Modern Indian Political Thought, Sage Publications New Delhi, 2010.
- P. Chatterjee, The Nation and its Fragments: Colonial and Postcolonial Histories Oxford University Press, New Delhi, 1993.
- M.K. Gandhi, The Collected Works of Mahatma Gandhi, Navajivan, Ahmedabad 1958.
- 10. M.N Jha, Modern Indian Political Thought, Meenakshi Parkashan, Meerut.
- 11. R. Pradhan, Raj to Swaraj, Macmillan, New Delhi, 2008.
- 12. Hiralal Shukla, Modern Sanskrit Literature, Delhi, 2002.
- 13. उदयवीर शास्त्री (अनुवा.), कौटिल्यीय अर्थशास्त्र, मेहरचन्द लक्ष्मनदास, दिल्ली, 1968 ।
- 14.रामनारायण दत्त शास्त्री पाण्डेय (अनु.), महाभारत (1-6 भाग) हिन्दी अनुवाद सहित, गीताप्रेस गोरखपुर ।
- 15.शतपथब्राह्मण (1-5 भाग) माध्यन्दिनीय शाखा, सायणाचार्य एवं हरिस्वामी टीकासहित, दिल्ली ।
- 16.ब्रह्मशंकर मिश्र, शुक्रनीति हिन्दी अनुवाद, चौखम्भा संस्कृत सीरीज, वाराणसी, 1968 ।
- 17.जानकीनाथ शर्मा (संपा), श्रीमद्वाल्मीकिरामायणम् (1-2 भाग) हिन्दी अनुवाद सहित, गीताप्रेस गोरखपुर ।
- 18. अनूप चन्द कपूर, राजनीतिविज्ञान के सिद्धान्त, प्रीमियर पब्लिशिंग हाउस, दिल्ली, 1967।
- 19.पण्डिता क्षमाराव, सत्याग्रहगीता, पेरिस, 1932 ।
- 20.सातवलेकर, यजुर्वेद हिन्दी अनुवाद सहित, श्रीपाद दामोदर, पारडी ।
- 21.मुनिलाल गुप्त (अनुवा.), विष्णुपुराण हिन्दी अनुवाद सहित, गीताप्रेस गोरखपुर ।
- 22.कुमुद टंडन, महात्मागांधीपरक संस्कृत काव्य, ईस्टर्न बुक लिंकर्स, दिल्ली, 1991 ।
- 23.शशि तिवारी, राष्ट्रीयता एवं भारतीय साहित्य, विद्यानिधि प्रकाशन दिल्ली, 2007 ।
- 24.शशि तिवारी, संस्कृत साहित्य में राष्ट्रवाद एवं भारतीय राजशास्त्र, विद्यानिधि प्रकाशन दिल्ली,

2013 1

#### Or

# **GE-1:** Political Thoughts in Sanskrit **GE1T:** Political Thoughts in Sanskrit

#### **Course contents:**

**Prescribed Course:** 

Section 'A'	Basic Features of Ancient Indian Political Thought		
Section 'B'	Ancient Indian Political Thought : Origin and . Development		
Section 'C'	Cardinal Theories and Ancient Indian Political Thinkers		

**Unit-Wise Division:** 

Unit: II

Unit: I

#### Section 'A' Basic Features of Ancient Indian Political Thought

# Name, Scope and Sources of Ancient Indian Political Thought:

Unit: IName of the Science: 'Danḍanīti', 'Dharmaśāstra',<br/>'Nītiśāstra'. Scope of Indian Political Thought:<br/>relation with Dharma, Artha and Nīti; Sources of<br/>Ancient Indian Political Thought :Vedic Literature,<br/>Purāṇa, Rāmāyaṇa, Mahābhārata, Dharmaśāstra,<br/>Nītiśāstra Kautilya's Arthaśāstra and Rajaśāsana<br/>(Inscriptions).

Nature, Types and Theories of the State: Nature of the State in Arthaśāstra (6.1) and Manusmṛti (9.294) with Special reference to Saptāṅga-Theory: Svāmi, Amātya, Janapada, Pura, Kośa, Daṇḍa and Mitra. Types of the State: Rājya, Svarājya, Bhojya,

Vairājya, Mahārājya, Sāmarājya (Aitreya Brāhmaņa, 8.3.13-14: 8.4.15-16).

#### Section 'B'

#### Ancient Indian Political Thought: Origin and Development

# Indian Political Thought from Vedic Period to Buddhist Period:

Election of King by the People' Visas 'in Vedic period: (Rgveda,10.173;10.174, Atharvaveda,3.4.2;6.87.1-2), Parliamentary Institutions: 'Sabhā, 'Samiti' and 'Vidatha' in Vedic period (Atharvaveda, 7.12.1;12.1.6 ; Rgveda, 10.85.26), King-maker Council: 'Rajakartarah 'and Ratnis' in Vedic period (Atharvaveda, 3.5.6-7 and

# **Credits 06**

1

Satapathabrahmaṇa, 5.2.5.1); Coronation Ceremony of the King 'Samrāṭa' (Śatapathabrāhmaṇa, 51.1.8-13; 9.4.1.1-5) Republics in the Buddhist Period (Diggnikāya, Mahāparinibbāṇa Sūtta, Anguttaranikāya, 1.213;4.252,256)

#### Indian Political Thought from Kauțilya to Mahatma Gandhi:

Kauțilya's concept of Welfare State (Arthaśāstra, 1.13); Essential Qualities of King (Arthaśāstra, 6.1.16-18); Duties of King and State 'Rajadharma' (Mahābhārata, Śāntiparva, 120.1-15; Manusmṛti, 7.1-15; Śukranīti,1.1-15) Constituent Elements of Jain political thought (Somadeva's Nītivākyāmṛta, 9.1.18 and,19.1.10); Relevance of Gandhian political thoughts in modern period (Gandhi Gītā of Prof. Indra, 5.1-25)

#### Section 'C'

# Cardinal Theories and Ancient Indian Political Thinker

Jnit: I	Cardinal Theories of Indian Political Science: 'Saptānga' Theory of State: Svāmī, Amātya, Janapada, Pura, Kośa, Daņḍa and Mitra (Arthaśāstra- 6.1, Mahābhārata-Śantiparva-56.5, Śukranīti, 1.61- 62). 'Manḍala 'Theory of Inter-State Relations: 'Sadguņya' Policy of War and Peace Diplomacy: Sandhi, Vigraha, Yāna, Āsana, Sanśraya and Dvaidhībhāva. 'Caturvidha Upāya' for balancing the power of State: Śāma, Dāma, Daṇḍa, Bheda.						
Three types of State power 'Sakti': Prabhu Sakti, Mantra Sakti, Utsāha Sakti.							
		nt Indian		Thinkers:			
Unit: II	Manu,	Śukrācārya,	Kauțilya,	Kāmandaka,			

Somadeva Suri and Mahatma Gandhi.

#### Suggested Books/Readings:

- 1. R.P Kangale (ed.) Arthashastra of Kautilya, Motilal Banarasidas, Delhi, 1965.
- 2. R.T.H. Griffith (Trans.), Atharvaveda Samhita, 1896-97, rept. (2 Vols) 1968.
- 3. H.P. Shastri, Mahabharata (7 Vols), London, 1952-59.
- 4. P. Olivelle (ed. & trans.), Manu's Code of Law: A Critical Edition and Translation of the Manava- Dharamashastra, OUP, New Delhi, 2006.
- 5. H.P. Shastri (trans), Ramayana of Valmaki (3 Vols), London, 1952-59.
- H.H. Wilson (trans.), Rgveda samhita (6 Vols), Bangalore Printing & Publishing Co. Bangalore, 1946.
- 7. Jeet Ram Bhatt (ed.), Satapatha Brahmana (3 Vols), EBL, Delhi, 2009.
- A.S. Altekar, State and Government in Ancient India, Motilal Banarsidass, Delhi. 2001.

Unit: II

- 9. S.K. Belvalkar, Mahabharata: Santi Parvam, 1954.
- D.R. Bhandarkar, Some Aspects of Ancient Indian Hindu Polity, Banaras Hindu University.
- J.R. Gharpure, Teaching of Dharmashastra, Lucknow University, 1956.
- 12. U.N. Ghosal, A History of Indian Political Ideas, Bombay, 1959.
- 13. K.P. Jayaswal, Hindu Polity, Bangalore, 1967.
- 14. N. S Law, Aspect of Ancient Indian Polity, Calcutta, 1960.
- 15. S.R. Maheshwari, Local Government in India, Orient Longman, New Delhi,
- Beni Prasad, Theory of Government in Ancient India, Allahabad, 1968.
- 17. B.A. Saletore, Ancient Indian Political Thought and Institutions, Bombay, 1963.
- 18. R. S. Sharma, Aspects of Political Ideas and Institutions in Ancient India, Delhi, 1996
- 19. K.N. Sinha, Sovernity in Ancient Indian Polity, London, 1938.
- V.P. Verma, Studies in Hindu Political Thought and its Metaphysical Foundations Delhi, 1954.
- 21.उदयवीर शास्त्री (अनुवा.), कौटिल्यीय अर्थशास्त्र, मेहरचन्द लक्ष्मनदास, दिल्ली, 1968 ।
- 22. रामनारायण दत्त शास्त्री पाण्डेय (अनु.), महाभारत (1-6 भाग) हिन्दी अनुवाद सहित, गीताप्रेस गोरखपुर ।
- 23.शतपथब्राह्मण (1-5 भाग) माध्यन्दिनीय शाखा, सायणाचार्य एवं हरिस्वामी टीकासहित, दिल्ली
- 24.ब्रह्मशंकर मिश्र, शुक्रनीति हिन्दी अनुवाद, चौखम्भा संस्कृत सीरीज, वाराणसी, 1968 ।
- 25.जानकीनाथ शर्मा (संपा), श्रीमद्वाल्मीकिरामायणम् (1-2 भाग) हिन्दी अनुवाद सहित, गीताप्रेस गोरखपुर ।
- 26.शशि तिवारी, संस्कृत साहित्य में राष्ट्रवाद एवं भारतीय राजशास्त्र, विद्यानिधि प्रकाशन दिल्ली, 2013 ।
- 27.जे. कश्यप, दीर्घनिकाय (1-2 भाग), बिहार ।

#### Or

# GE-1: Sanskrit Media GE1T:Sanskrit Media

#### **Course contents:**

# Prescribed Course:Section 'A'Television and RadioSection 'B'Magazines and NewspapersInternet, Social Networks, Blogs, Important<br/>sites, Sanskrit Wikipedia (general awareness<br/>only)

#### Credits 06

#### **Unit-Wise Division:**

#### Section 'A' Television and Radio

Unit: I News Translation, Editing, Anchoring,

Unit: II Graphics, Voice-over, Para Dubbing, Band, Packaging

#### Section 'B' Magazines and Newspapers

- Unit: I Journey of Sanskrit Magazines, Various Sanskrit Magazines, Types of Sanskrit Magazines.
- Unit: II Article Collection, Editing, Reporting, Packaging

#### Section 'C'

# Internet, Social Networks, Blogs, Important sites, Sanskrit Wikipedia

Unit: I	Internet,	blogs,	important	sites,	Sanskrit
	Wikipedia (general awareness only)				